



**DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI**  
**RANCHI – 834 008 (JHARKHAND)**  
**UNIVERSITY DEPARTMENT OF ENGLISH**

Ref. No.:

Date:14.10.2024

*The provisional category-wise 3rd cut-off list for admission in Master of Arts (English) for session 2024-2026.*

All applicants must check their respective category and should claim admission **on or before 25<sup>th</sup> October, 2024** ( Friday) if they have scored marks (%) exclusively in their UG- Hons. Paper at par with or above the cut-off listed below:

Category	Cut-off (%)*
O en	66.00
E.W.S.	NIL
SC	NIL
ST	62.00
BC- I	61.00
BC- II	63.00

\*Note : (1).10% weightage shall be given to DSPMU graduates. (2.) Students selected from the second list may claim their admission by 16th October, 2024.

**THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:**

- A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- B) MARK SHEET OF CLASS 10<sup>TH</sup> (FOR DATE OF BIRTH)
- C) MARK SHEET OF CLASS 12<sup>TH</sup>.
- D) ADMIT CARD OF CLASS 12<sup>TH</sup>
- E) SCHOOL OR COLLEGE LEAVING CERTIFICATE (ORIGINAL)
- F) MIGRATION CERTIFICATE (ORIGINAL)
- G) Graduation marks sheet & Certificate
- H) CASTE CERTIFICATE (IF APPLICABLE)
- I) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- J) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- K) RESIDENTIAL CERTIFICATE (IF APPLICABLE)
- L) AADHAR CARD
- M) FOUR PASSPIRT SIZE COLOURED PHOTOGRAPH
- N) ONE CLEAR COVER FILE

**Note: Admission hours will be from 10:30 AM to 02:00 PM on all working days.**

  
Head,  
University Department of English,  
Dr. Shyama Prasad Mukherjee University  
Ranchi